

City of Knoxville
City Council Meeting
Monday, August 5, 2019 at 6:15 p.m.
Municipal Building Council Chambers

1. Call To Order

MEMBERS PRESENT:

Mayor Brian Hatch ____, Council Member Megan Suhr ____, Council Member James Lane ____, Council Member Rick Kingery ____, Council Member Dylan Morse_____.

2. Citizen/Public Comments
Discussion

3. Consent Agenda

3.I. Approve City Council Meeting Minutes Of July 15, 2019

Documents:

[07-15-19 COUNCIL MINUTES.PDF](#)

3.II. Accept Library Board Meeting Minutes Of July 10, 2019

Documents:

[LIBRARY MINUTES.PDF](#)

3.III. Accept Housing Board Minutes Of June 24, 2019

Documents:

[HOUSING BOARD MINUTES.PDF](#)

3.IV. Accept Housing Board Annual Meeting Minutes Of June 24, 2019

Documents:

[HOUSING BOARD ANNUAL MEETING MINUTES.PDF](#)

3.V. Approve Class C Liquor License For Corigliano's Pizzeria

3.VI. Approve Class C Liquor License For Fareway Stores Inc.

3.VII. Approve Class C Liquor License For One Eleven Public House

3.VIII. Approve Class C Liquor License For Walmart Supercenter

3.IX. Set A Public Hearing For August 19, 2019 At 6:15 P.m. For A Zoning Map Amendment Under Chapter 9-1-3 And Chapter 9-2-2 To Change The Zoning Classification From M-1 Service Commercial/Light Industrial To C-1 Residential-Commercial

4. Item Agenda

4.I. Public Hearing Disposal Of Property At 210 Terrace Lane

- A. Open Hearing
- B. Filing of Affidavit of Publications- 07/25/19
- C. Written Comments or Objections
- D. Oral Comments or Objections
- E. Close Hearing

4.I.i. Approve Resolution Directing The Sale Of An Interest In Real Property Following The Public Hearing

Documents:

[RES 08-17-19 SALE OF REAL PROPERTY.PDF](#)

4.II. Approve A Resolution In Support Of The Boone, Jasper, Marion And Warren Counties' Housing Trust Fund

Documents:

[RES 08-18-19 HOUSING TRUST FUND.PDF](#)

4.III. Approve Change Order #11 For The Knoxville Public Library Expansion Project

Documents:

[CHANGE ORDER 11 LIBRARY.PDF](#)

4.IV. Approve Purchase Of 700/800 MHz Radios For Police & Fire Departments

Documents:

[COUNCIL LETTER 2019 RADIO PURCHASE.PDF](#)
[RADIO BID HARRIS.PDF](#)
[RADIO BID MOTOROLA.PDF](#)

4.V. Approve Agreement With ETC Institute For A Community Survey

Documents:

[COMMUNITY SURVEY AGREEMENT.PDF](#)

4.VI. Approve Scheduling A Special Meeting Date Of August 12, 2019 At 5:00 P.m. For City Council Vacancy Interviews

4.VII. Approve Payment Of Claims

5. Reports

- A. Mayor's Report
- B. City Manager's Report

6. Adjourn

Motion _____ Second _____
Vote _____ Time _____

Tricia Kincaid, City Clerk